



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 6540

Bib Data Sheet

SERIAL NUMBER 09/998,477	FILING DATE 11/30/2001  RULE	CLASS 030	GROUP ART UNIT 3724	ATTORNEY DOCKET NO. 0275Y-000536
-----------------------------	---------------------------------------	--------------	------------------------	--

## APPLICANTS

John Curtsinger, Shelbyville, KY;

\*\* CONTINUING DATA \*\*\*\*\*

NONE

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/18/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY KY	SHEETS DRAWING 10	TOTAL CLAIMS 63	INDEPENDENT CLAIMS 6
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged <i>Ali</i> Examiner's Signature	<i>ga</i> Initials		

## ADDRESS

27572

HARNESS, DICKEY &amp; PIERCE, P.L.C.

P.O. BOX 828

BLOOMFIELD HILLS, MI

48303

## TITLE

Method and apparatus to protect saw blade tips

FILING FEE  RECEIVED 1766	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---